

What To Do To Make Your Children Good All The Way Through



you must train the children to be repeat thinking, repeat talking and repeat doing in the subject of rules and regulations.

From the five lessons, the conclusion is:

1. **If you want the children to be disciplined and responsible**, you must train the children to be repeat thinking, repeat talking and repeat doing in the subject of rules and regulations.
2. **If you want the children to be clever**, you must train the children to be repeat thinking, repeat talking and repeat doing in the subject of respect.
3. **If you want the children to be generous**, you must train the children to be repeat thinking, repeat talking and repeat doing in the subject of providence and patience.

Your children will have the qualities of good person. They will be disciplined, responsible, clever, intelligent, kind, and generous and be able to **use the basic dhamma to develop themselves**. If the parents have this type of children then the country will grow.

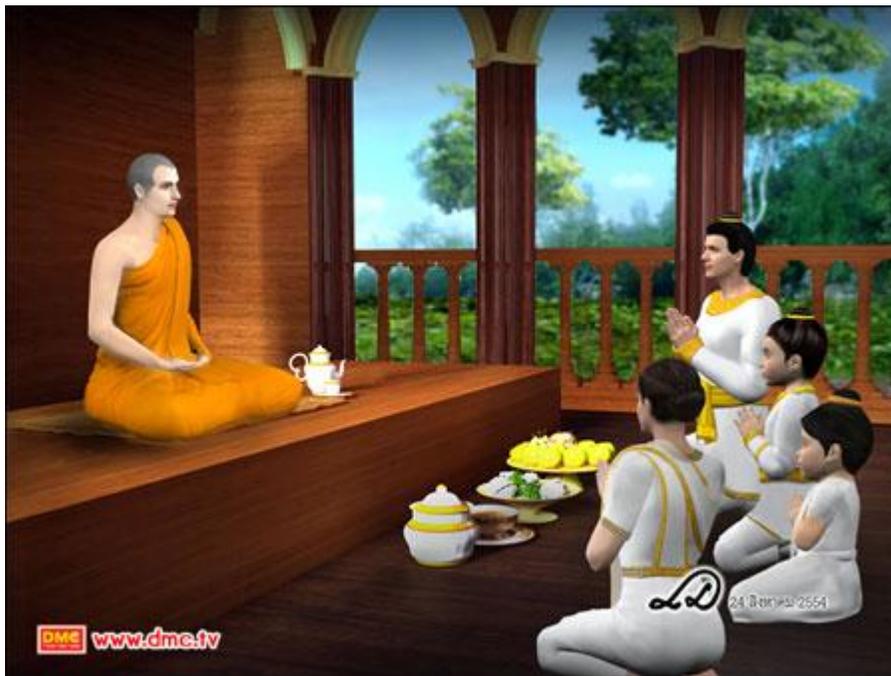
However, if it looks like the job of the parents is done you must see that if the parents look at the future they will realize that people do not live forever. They have to warn the children that their life is birth, old age, sickness and death, which nobody can get away from. So this way the **children will know how to be responsible to themselves**.

In this world the **children have to realize that life is not like the stories in the books, the movies or the TV. It will not be like the complete life of the stories of the people is the soap operas**. The true life is that the **bad people come in many different forms**. They could come in as **your family your friend, your teacher, your spouse, your employee** and these people can make your children good or bad.

The children must practice **Hiri-Otappa** or **moral shame and moral dread**, which are the fear of doing evil and the fear of the consequences of doing evil, because the **children can become bad from all of the people around them**.

The conclusion is that now the parents know how to raise the **children to be a good person** and how to raise the **children to be good** all the way through.

The thing to think about is that the parents should be able to build up the money **for the children to use until they grow up** but the parents realize that the **money will not buy a good child** and the child could become bad and the parents will be heartbroken. They will want to exchange all of their money to have a good child instead. **The money will not be important anymore**. They won't want money anymore. They will **only want the good child**. On the other side, if one parent has no money for the child and has no assets, the **good children** in this case have no problems and they **will be able to survive with no parents in the world**.



How To Build Up The Good Person

Train The Children To Build Up Being a Good Person

The grandparents, from experience said, even if we can do everything by ourselves, we cannot live alone. You have to live together to build up a good group.

With this the person who is good all the way through has to live with the good people all round them, so they will be good and be good leaders of the country in the future.

How To Build Up The Good Person

Ask the people around you to continue as a team and as a system to **make a good environment**, get **away from bad**, make a clear mind, continue until you die, support a good society and a good economy of the county. That means that the parents succeeded in developing the children to be the leaders of the country so that the country will not lack goodness, will have good Dhamma, and can manage the country to progress.

To train up to this point the children must have fine qualities of the person who helps to shape good people.



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Qualifications of Persons Who Build Up The Good Person

From the beginning the parents trained the children to be good, disciplined, responsible, to be clever and to be pure, kind and generous Now the parents train the children to be good leaders in the future. Our grandparents give the quality to them for their foundation.

- First**, they should have a regimen, **respect and providence.**
- Second**, they should see the **truth about life and the world.**
- Third**, they must **know right from wrong.**
- Fourth**, they must have a **goal for their life.**
- Fifth**, they must be responsible for the society and the economy of the county.
- Sixth**, they must know the **true friends and the wrong friends.**
- Seventh**, they must have the **qualities to build up good teamwork.**
- Eighth**, they must **build up the good persons.**
- Ninth**, they must have the **heart of the richest person.**
- Tenth**, they must practice the **Dhamma to end suffering.**

So these are the **ten rules**. The most important thing is that when they **become in charge of the country**, they can manage it by letting go of their personal life and help the country to have good qualities. The county will have **good person and no thieves**. When you look into the **peoples' homes you will see good families and never see broken homes**.

When you look in the school, you will see good students and good teachers, and you will not see bad drives in school.

Look at the people who begin the life of a husband and wife and they are responsible for their own family.

When you look at their job, you see the boss and the employee and no corruption.

When you look in the temple **you will see the bhikkhus and the persons who come to the temple and take care of Buddhism and the progress of the temple.**

With this, it is the picture of a good society and economy that we desire to build up. It is a good county that can join the world and bring the good people of all the countries together.

The way to take care of the children of Thai people is to see the most Dhamma, which the grandparents already prepared through Buddhism.

The final conclusion is that the children will be good person all the way through. The answer is to know how to train the children to know how to build up the good person.

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